

## State of Georgia Campaign Contribution Disclosure Report

**1. Report Type**  
(Select One)

- Original Report  
 Amended Report  
Amendment # \_\_\_\_\_

**2. Filing is being made on behalf of (Select One):**

- Candidate or Public Official  
Office Sought or Held: ARC Dist 4 Commissioner  
(Include county, municipality, district, post or judicial circuit)  
Committee Name: ELECT ALVIN D. MASON
- Report of Organization or Person Other than Candidate's Campaign Committee

Filing office use only

SO OF ELECTIONS  
NOV 1 '10  
RICHMOND CO., GA  
Use Earlier of Post  
Mark or Hand  
Delivered Date

**3. Identifying and Contact Information**

(1) ALVIN Duane Mason (2) 10/28/10  
Full Name of Candidate or Other Than Candidate Campaign Committee Today's Date

(3) P.O. Box 1638 Hephzibah, Ga 30815  
Mailing Address City State Zip Code

(4) 706.955.6130 and / or ( ) \_\_\_\_\_  
Contact Phone Number (We will understand the release of this information as permission to call your office if necessary)

(5) If a Candidate or Public Official, is there a campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports?  Yes  No (6) If so, is the committee registered with the State Ethics Commission?  Yes  No

(7) If so, complete the following: TANYA BARNHILL / VS MASON  
Name of Chairperson and / or Treasurer of Committee

**4. Period for which you are Reporting**

My Non Election Year	My Election Year	Run-Offs <small>(Report required only if you are in a Run-Off Election)</small>	Special Elections <small>(Report required only if you are in a Special Election)</small>
<input type="checkbox"/> June 30, ____ (year)	<input type="checkbox"/> March 31, ____ (year)	<input type="checkbox"/> 6 days before Primary Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special Primary, ____ (year)
<input type="checkbox"/> Dec. 31, ____ (year)	<input type="checkbox"/> June 30, ____ (year)	<input type="checkbox"/> 6 days before General Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special, ____ (year)
<small>*Persons elected to office in each year following the year in which the election occurs *Persons leaving office with excess funds until such funds are expended as provided in the Act *Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only)</small>	<input type="checkbox"/> September 30, ____ (year)	<input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year)	<input type="checkbox"/> Dec. 31, ____ (year)
	<input checked="" type="checkbox"/> October 25, <u>2010</u> (year)	<input type="checkbox"/> 6 days before Special Run-Off, ____ (year)	
	<input type="checkbox"/> December 31, ____ (year)		

**Verification by Oath or Affirmation**

State of Georgia County of Richmond

I, Alvin D. Mason, being duly sworn (affirm), depose and say that the information in this report is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on 10-28-10, 2010

Marilyn M. Bailey  
Signature of Notary Public

[Signature]  
a. Signature of Candidate

b. Organization/Chairperson/Treasurer

My Commission expires 4-18-12

## State of Georgia Campaign Contribution Disclosure Report Summary Report

### CONTRIBUTIONS RECEIVED

		<u>In-Kind</u> <u>Estimated Value</u>	<u>Cash Amount</u>
1	<input type="checkbox"/> I have no contributions to report. <input checked="" type="checkbox"/> I have the following contributions, including Common-Source, to report:		
2	A. If this is the <b>first time to file a disclosure report for the current office sought</b> , ENTER 0 in both columns (one time only); or B. If this is the first report of this Reporting Cycle*, ENTER 0 in the in-kind column and list any <b>net balance</b> on hand brought forward from the previous reporting cycle in the <b>cash amount</b> column (Line 15 of previous report, or total funds left over at year end of previous cycle); or C. If this filing is the <b>second or subsequent filing of this Reporting Cycle</b> , list totals from <b>Line 6 of previous report</b> in both the in-kind and cash amount columns.	∅	\$14,964.82
3	Total amount of all itemized contributions received in this reporting period which are listed on the "Itemized Contributions" page.	∅	\$3,900.00
3a	All loans received this reporting period.		—
3b	Interest earned on campaign account this reporting period.		—
3c	Total amount of investments sold this reporting period.		—
3d	Total amount of cash dividends and interest paid out this reporting period.		—
4	Total amount of all separate contributions of <b>less than \$101.00</b> received in this reporting period and not listed on the "Itemized Contributions" page. "Common Source" contributions must be aggregated on the "Itemized Contributions" page.	∅	\$700.00
5	Total contributions reported this period. (Line 3 + 3a + 3b + 3c + 3d + 4)		\$3,900.00
6	Total contributions to date. <i>Total to be carried forward to next report of this reporting cycle*</i> . (Line 2 + 5)	∅	\$18,864.82

### EXPENDITURES MADE

		<u>In-Kind</u> <u>Estimated Value</u>	<u>Cash Amount</u>
7	<input type="checkbox"/> I have no expenditures to report. <input checked="" type="checkbox"/> I have the following expenditures to report:		
8	Total expenditures made and reported prior to this reporting period. If this is the A. First report of this Reporting Cycle*, ENTER 0. B. Second or subsequent filing ENTER Line 12 of previous report.	∅	\$6,812.44
9	Total amount of all itemized expenditures made in this reporting period which are listed on the "Itemized Expenditures" page.	∅	\$5,802.32
10	Total amount of all separate expenditures of <b>less than \$101.00</b> that were made in this reporting period and not listed on the "Itemized Expenditures" page.	∅	\$1,082.94
11	Total expenditures reported this period. (Line 9 + 10)	∅	\$6,885.26
12	Total expenditures to date. <i>Total to be carried forward to next report of this reporting cycle*</i> . (Line 8 + 11)	∅	\$13,697.70

### INVESTMENTS

13	Total value of investments held at the beginning of this reporting period.		∅
14	Total value of investments held at the end of this reporting period.		∅
15	Net balance on hand. (Line 6 - 12 + 14)		\$5,167.12

\* O.C.G.A. 21-5-34(b)(1)(D)(ii) A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

(I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

(II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or

(III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins.

Public Officer/Candidate/Other Than Candidate Committee Name

Arthur S. Mason

## State of Georgia Campaign Contribution Disclosure Report Outstanding Indebtedness

Election Cycle*: _____ Election Year: _____		Amount
1	Outstanding indebtedness at the beginning of this reporting period.	
2	Loans received this reporting period.	
3	Deferred payment of expenses this reporting period	
4	Payments made on loans this reporting period.	
5	Credits received on loans this reporting period.	
6	Payments this reporting period on previously deferred expenses.	
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)	
Election Cycle*: _____ Election Year: _____		Amount
1	Outstanding indebtedness at the beginning of this reporting period.	
2	Loans received this reporting period.	
3	Deferred payment of expenses this reporting period	
4	Payments made on loans this reporting period.	
5	Credits received on loans this reporting period.	
6	Payments this reporting period on previously deferred expenses.	
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)	
Election Cycle*: _____ Election Year: _____		Amount
1	Outstanding indebtedness at the beginning of this reporting period.	
2	Loans received this reporting period.	
3	Deferred payment of expenses this reporting period	
4	Payments made on loans this reporting period.	
5	Credits received on loans this reporting period.	
6	Payments this reporting period on previously deferred expenses.	
7	Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)	

\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Other Than Candidate Committee Name \_\_\_\_\_

## State of Georgia Campaign Contribution Disclosure Report Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total is \$101.00 or more  
Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

Full Name of Contributor Mailing Address (Affiliation of Committee if any)	Contributor		Election Cycle**	Cash Amount	In-Kind Contributions
	Received Date Contribution Type*	Occupation & Employer			Estimated Value
					Description
SEE ATTACHMENT					
Itemized Contributions Page Total \$ _____					\$ _____

### Loan Reporting

Name of Lender Mailing Address	Date of Loan Amount of Loan Election Cycle**	Person(s) responsible for repayment of loan Mailing Address	Occupation & Place of Employment Fiduciary Relationship***
N/A		1. _____	
		2. _____	
		1. _____	
		2. _____	
Reference: OCGA § 21-5-34(b)(1)		Loan Page Total \$ _____	

\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

## State of Georgia Campaign Contribution Disclosure Report Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total is \$101.00 or more

List Name and Mailing Address of Recipient	Expenditure Date Expenditure Type*	Occupation & Employer	Expenditure Purpose	Amount Paid
	<i>SEE</i>			\$
	<i>SEE</i>			\$
	<i>SEE</i>			\$
	<i>Attachment</i>			\$
	<i>Attachment</i>			\$
	<i>Attachment</i>			\$
	<i>Attachment</i>			\$
	<i>Attachment</i>			\$
	<i>Attachment</i>			\$

Page Total      \$ \_\_\_\_\_

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense, Investment)

## State of Georgia Campaign Contribution Disclosure Report Investments Statement

<b>1. Investment Name</b>	Account Number
Institution/Person Holding Account _____ Mailing Address _____ _____ City, State, Zip _____	Value at beginning of reporting period \$
	Value at end of reporting period \$
	Difference in value \$
	Interest Paid Out \$
	Cash Dividends \$

Investment Transactions					
Date	Person(s) Involved in Transaction	Value of investment purchased	Value of investment sold	Profit	Loss

<b>2. Investment Name</b>	Account Number
Institution/Person Holding Account _____ Mailing Address _____ _____ City, State, Zip _____	Value at beginning of reporting period \$
	Value at end of reporting period \$
	Difference in value \$
	Interest Paid Out \$
	Cash Dividends \$

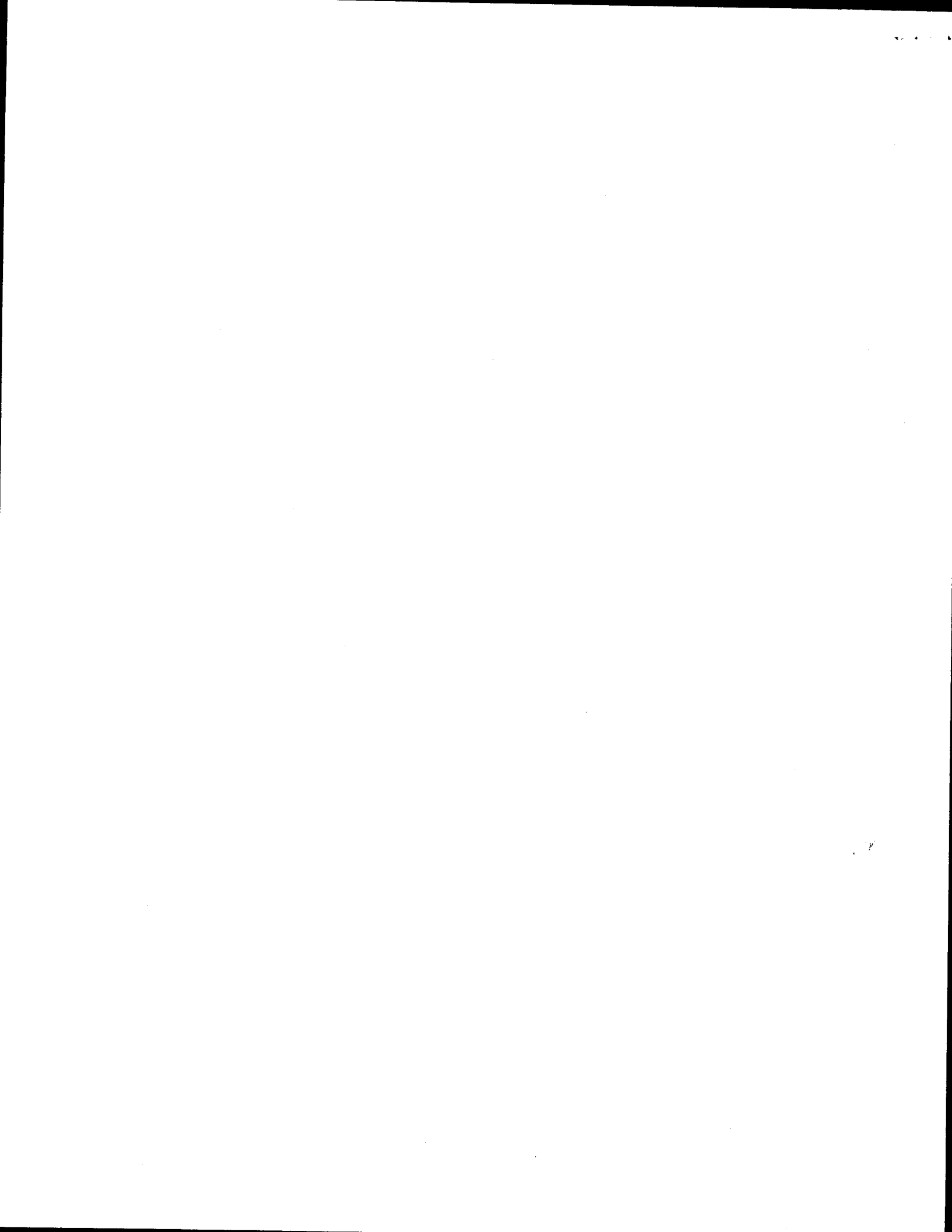
Investment Transactions					
Date	Person(s) Involved in Transaction	Value of investment purchased	Value of investment sold	Profit	Loss

<u>Total value of investments at beginning of reporting period</u> \$	Page Total Cash Dividends: \$ _____
<u>Total value of investments at end of reporting period</u> \$	Page Total Interest Paid Out: \$ _____
<u>Total difference in value</u> \$	Page Total Profit: \$ _____
	Page Total Loss: \$ _____

**State of Georgia  
Campaign Contribution Disclosure Report  
Addendum Statement**

The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report.

A large, stylized handwritten signature in black ink, consisting of several loops and a long vertical stroke, centered in the main body of the form.





10/25/2010

Alvin	Mason's	Contributions	Thru	Date	CONTR	Occupation	Employer	E Cycle	Amount
Last Name	First Name	Street	City	State	Zip				
Advanced	Disposal	7915 Baymeadows	Jacksonville	Fl	32256	Contractor	ADS	Gen	\$500.00
Hatney	J R	119 Walker St	Augusta	Ga	30901	Pastor	GHMBC	Gen	\$800.00
International	Formal Wear	3461 Wrightsboro	Augusta	Ga	30909	Businessman	IFW	Gen	\$500.00
ESG	Operations	6400 Peake Rd	Macon	Ga	31210	Contractor	ESG	Gen	\$900.00
Sincner	John	488 Haverton Hill	Alpharetta	Ga		Businesssman	Self	Gen	\$500.00
						<b>Total</b>	<b>101.00+</b>	<b>=</b>	<b>\$3,200.00</b>
						<b>Source</b>	<b>\$100.00-</b>	<b>=</b>	<b>\$700.00</b>
						<b>Total</b>	<b>Combined</b>	<b>=</b>	<b>\$3,900.00</b>



10/25/2010

Thru

Expenditures

Mason's

Alvin

Name	Street	City	Zip	Date	Expend Type	Occupation	Employer	EXP Purpose	Amount
Simple Print	2301 Hennepin	Minneapolis, Mn	55413	10/1/2010	Expend	Sign Maker	Simple Print	Door Hanger	\$246.79
AAHC	P.O. Box 2385	Augusta, Ga	30903	10/7/2010	Expend	Non-Profit	Committee	Fall Festival	\$250.00
Aug Mini Theate	MLK	Augusta, Ga	30904	10/8/2010	Expend		Mini Theater	Tickets	\$140.00
Lowe's	Peach Orchard	Augusta, Ga	30906	10/9/2010	Expend			Lumber	\$360.58
TMC	Pepperdine	Hephzibah, Ga	30815	10/12/2010	Expend	Media Cons	TMC	Media	\$3,677.00
Grand Rental	Peach Orchard	Augusta, Ga	30906	10/11/2010	Expend		Grand Rental	Equipment	\$148.15
Sams Club	Bobby Jones	Augusta, Ga	30909	10/8/2010	Expend		Sams	Food BVCD	\$317.80
Postmaster	Windsor Spring	Hephzibah, Ga	30815	10/13/2010	Expend		USPS	Postage	\$132.00
TMC	Pepperdine	Augusta, Ga	30815	10/21/2010	Expend		TMC	Media	\$530.00
							<b>Total</b>	<b>101.00+</b>	<b>\$5,802.32</b>
							<b>Common</b>	<b>Source</b>	<b>\$1,082.94</b>
								<b>Total</b>	<b>\$6,885.26</b>

