

## State of Georgia Campaign Contribution Disclosure Report - Statewide Elected Executive Officer

|  |   |   |
|--|---|---|
| <b>1. Report Type</b><br>(Select One)<br><br><input checked="" type="checkbox"/> Original Report<br><br><input type="checkbox"/> Amended Report<br><br>Amendment # _____ | <b>2. Filing is being made on behalf of (Select One):</b><br><input type="checkbox"/> Candidate or Public Official<br>Office Sought or Held: <u>County Commission District 2</u><br><i>(Include county, municipality, district, post or judicial circuit)</i><br><br>Committee Name: <u>Corey L Johnson, Sr.</u><br><br><input type="checkbox"/> Report of Organization or Person Other than Candidate's Campaign Committee | Filing office use only<br><br>Use Earlier of Post<br>Mark or Hand<br>Delivered Date |
|--|---|---|

### 3. Identifying and Contact Information

(1) Corey L. Johnson, Sr. (2) 10/26/2010  
*Full Name of Candidate or Non-Candidate Campaign Committee* *Today's Date*

(3) 2222 Woodland Ave. Augusta GA 30904  
*Mailing Address* *City* *State* *Zip Code*

(4) (706) 364-6276 and / or (706) 993-0224  
*Contact Phone Number (We will understand the release of this information as permission to call your office if necessary)*

(5) If a Candidate or Public Official, is there a campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports?  Yes  No (6) If so, is the committee registered with the State Ethics Commission?  Yes  No

(7) If so, complete the following: Carrie L. Burnett  
*Name of Chairperson and / or Treasurer of Committee*

### 4. Period for which you are Reporting

You Must Check Only One Box

| My Non Election Year  | My Election Year   | Run-Offs<br><small>(Report required only if you are in a Run-Off Election)</small>   | Special Elections<br><small>(Report required only if you are in a Special Election)</small>  |
|---|--|--|--|
| <input type="checkbox"/> June 30, _____ (year)<br><br><input type="checkbox"/> Dec. 31, _____ (year)<br><br><small>*Persons elected to office in each year following the year in which the election occurs<br/>                     *Persons leaving office with excess funds until such funds are expended as provided in the Act<br/>                     *Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only)</small> | <input type="checkbox"/> March 31, _____ (year)<br><br><input type="checkbox"/> June 30, _____ (year)<br><br><input type="checkbox"/> September 30, _____ (year)<br><input checked="" type="checkbox"/> October 25, <u>2010</u> (year)<br><br><input type="checkbox"/> December 31, _____ (year) | <input type="checkbox"/> 6 days before Primary Run-Off, _____ (year)<br><input type="checkbox"/> 6 days before General Run-Off, _____ (year)<br><input type="checkbox"/> 6 days before Special Primary Run-Off, _____ (year)<br><input type="checkbox"/> 6 days before Special Run-Off, _____ (year) | <input type="checkbox"/> 15 days before Special Primary, _____ (year)<br><br><input type="checkbox"/> 15 days before Special, _____ (year)<br><br><input type="checkbox"/> Dec. 31, _____ (year) |

### Verification by Oath or Affirmation

State of Georgia County of Richmond

I, ~~Corey L. Johnson~~ Carrie Burnett, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on 26 Oct 2010

[Signature]  
Signature of Notary Public

[Signature]  
a. Signature of Candidate  
b. Organization/Chairperson/Treasurer

My Commission expires FEB 11, 2013

**State of Georgia**  
**Campaign Contribution Disclosure Report - Statewide Elected Executive Officer**  
**Summary Report**

**CONTRIBUTIONS RECEIVED**

| 1  | <input type="checkbox"/> I have no contributions to report.<br><input checked="" type="checkbox"/> I have the following contributions, including Common Source, to report:  | <u>In-Kind<br/>Estimated Value</u> | <u>Cash Amount</u> |
|----|---|------------------------------------|--------------------|
| 2  | A. If this is the <b>first time to file a disclosure report for the current office sought</b> , <b>ENTER 0</b> in <b>both columns</b> (one time only); <b>or</b><br>B. If this is the first report of this Reporting Cycle*, <b>ENTER 0</b> in the <b>in-kind</b> column and list any <b>net balance</b> on hand brought forward from the previous reporting cycle in the <b>cash amount</b> column ( <b>Line 15 of previous report</b> , or total funds left over at year end of previous cycle); <b>or</b><br>C. If this filing is the <b>second or subsequent filing</b> of this Reporting Cycle, list totals from <b>Line 6 of previous report</b> in both the <b>in-kind</b> and <b>cash amount</b> columns. |                                    | 135.07             |
| 3  | Total amount of all itemized contributions received in this reporting period which are listed on the "Itemized Contributions" page.   | 0.00                               | 2500.00            |
| 3a | All loans received this reporting period.   |                                    | 0.00               |
| 3b | Interest earned on campaign account this reporting period.  |                                    | 0.00               |
| 3c | Total amount of investments sold this reporting period.   |                                    | 0.00               |
| 3d | Total amount of cash dividends and interest paid out this reporting period.   |                                    | 0.00               |
| 4  | Total amount of all separate contributions of <b>less than \$101.00</b> received in this reporting period and not listed on the "Itemized Contributions" page.<br>"Common Source" contributions must be aggregated on the "Itemized Contributions" page.  |                                    | <b>1109.00</b>     |
| 5  | Total contributions reported this period.<br>(Line 3 + 3a + 3b + 3c + 3d + 4)   |                                    | <b>3609.00</b>     |
| 6  | Total contributions to date. <i>Total to be carried forward to next report of this reporting cycle*</i> .<br>(Line 2 + 5)   |                                    | <b>3744.07</b>     |

**EXPENDITURES MADE**

| 7  | <input type="checkbox"/> I have no expenditures to report.<br><input checked="" type="checkbox"/> I have the following expenditures to report:  | <u>In-Kind<br/>Estimated Value</u> | <u>Cash Amount</u> |
|----|---|------------------------------------|--------------------|
| 8  | Total expenditures made and reported prior to this reporting period. If this is the<br>A. First report of this Reporting Cycle*, <b>ENTER 0</b> .<br>B. Second or subsequent filing <b>ENTER Line 12 of previous report</b> . |                                    | <b>0.00</b>        |
| 9  | Total amount of all itemized expenditures made in this reporting period which are listed on the "Itemized Expenditures" page.   |                                    | <b>2770.73</b>     |
| 10 | Total amount of all separate expenditures of <b>less than \$101.00</b> that were made in this reporting period and not listed on the "Itemized Expenditures" page.  |                                    | <b>908.79</b>      |
| 11 | Total expenditures reported this period.<br>(Line 9 + 10)   |                                    | <b>3679.52</b>     |
| 12 | Total expenditures to date. <i>Total to be carried forward to next report of this reporting cycle*</i> .<br>(Line 8 + 11)   |                                    | <b>3679.52</b>     |

**INVESTMENTS**

|    |  |  |               |
|----|--|--|---------------|
| 13 | Total value of investments held at the beginning of this reporting period. |  | 0.00          |
| 14 | Total value of investments held at the end of this reporting period.       |  | 0.00          |
| 15 | Net balance on hand.<br>(Line 6 - 12 + 14)                                 |  | <b>-64.55</b> |

\* O.C.G.A. 21-5-34(b)(1)(D)(ii) A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

- (I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;
- (II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or
- (III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins.

Public Officer/Candidate/Other Than Candidate Committee Name

Carrie L. Burnett

**State of Georgia**  
**Campaign Contribution Disclosure Report - Statewide Elected Executive Officer**  
**Outstanding Indebtedness**

| <b>Election Cycle*:</b> <u>October 25</u> |   | <b>Election Year:</b> <u>2010</u> | <u>Amount</u> |
|---|---|-----------------------------------|---------------|
| 1   | Outstanding indebtedness at the beginning of this reporting period.                       |                                   | 0             |
| 2   | Loans received this reporting period.   |                                   | 0             |
| 3   | Deferred payment of expenses this reporting period  |                                   | 0             |
| 4   | Payments made on loans this reporting period.   |                                   | 0             |
| 5   | Credits received on loans this reporting period.  |                                   | 0             |
| 6   | Payments this reporting period on previously deferred expenses.                           |                                   | 0             |
| 7   | Total indebtedness at the close of this reporting period.<br>(Line 1 + 2 + 3 - 4 - 5 - 6) |                                   | 0             |
| <b>Election Cycle*:</b> _____             |   | <b>Election Year:</b> _____       | <u>Amount</u> |
| 1   | Outstanding indebtedness at the beginning of this reporting period.                       |                                   | 0             |
| 2   | Loans received this reporting period.   |                                   | 0             |
| 3   | Deferred payment of expenses this reporting period  |                                   | 0             |
| 4   | Payments made on loans this reporting period.   |                                   | 0             |
| 5   | Credits received on loans this reporting period.  |                                   | 0             |
| 6   | Payments this reporting period on previously deferred expenses.                           |                                   | 0             |
| 7   | Total indebtedness at the close of this reporting period.<br>(Line 1 + 2 + 3 - 4 - 5 - 6) |                                   | 0             |
| <b>Election Cycle*:</b> _____             |   | <b>Election Year:</b> _____       | <u>Amount</u> |
| 1   | Outstanding indebtedness at the beginning of this reporting period.                       |                                   | 0             |
| 2   | Loans received this reporting period.   |                                   | 0             |
| 3   | Deferred payment of expenses this reporting period  |                                   | 0             |
| 4   | Payments made on loans this reporting period.   |                                   | 0             |
| 5   | Credits received on loans this reporting period.  |                                   | 0             |
| 6   | Payments this reporting period on previously deferred expenses.                           |                                   | 0             |
| 7   | Total indebtedness at the close of this reporting period.<br>(Line 1 + 2 + 3 - 4 - 5 - 6) |                                   | 0             |

\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

## State of Georgia Campaign Contribution Disclosure Report - Statewide Elected Executive Officer Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total is \$101.00 or more      Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

| <input type="checkbox"/> Mark if associated* with a regulated entity<br>Full Name of Contributor<br>Mailing Address<br>(Affiliation of Committee if any) | Contributor         |                                  | Election Cycle*** | Cash Amount | In-Kind Contributions |
|--|---------------------|----------------------------------|-------------------|-------------|-----------------------|
|  | Received Date       | Occupation & Employer            |                   |             | Estimated Value       |
|  | Contribution Type** |                                  |                   |             | Description           |
| <input type="checkbox"/> Braye Boardman<br>P.O. Box 2404<br>Augusta, GA 30903  | 9/28/2010           |                                  |                   | 150.00      |                       |
|  | cash                |                                  |                   |             |                       |
| <input type="checkbox"/> Tennent Houston<br>2821 Hillcrest Ave   | 10/05/2010          |                                  |                   | 200.00      |                       |
|  | cash                |                                  |                   |             |                       |
| <input type="checkbox"/> JHRC, Inc. D/B/A<br>Ray Frederick Realty<br>2595 Tobacco Rd. 30815  | 10/06/2010          |                                  |                   | 250.00      |                       |
|  | cash                |                                  |                   |             |                       |
| <input type="checkbox"/> ESG Operations<br>6400 Peake Rd<br>Macon, GA 31210-3962   | 10/08/2010          |                                  |                   | 900.00      |                       |
|  | cash                |                                  |                   |             |                       |
| <input type="checkbox"/> AECOM Technologies Corporation<br>4840 Cox Rd<br>Glenn Allen, VA 23060-6292   | 10/15/2010          |                                  |                   | 500.00      |                       |
|  | cash                |                                  |                   |             |                       |
| Regulated Entity Page Total  | \$ _____            |                                  |                   |             |                       |
| Regulated Entity Total   | \$ _____            | Itemized Contribution Page Total | \$2000.00         |             | \$ _____              |

### Loan Reporting

| Name of Lender<br>Mailing Address | Date of Loan<br>Amount of Loan<br>Election Cycle*** | Person(s) responsible for<br>repayment of loan<br>Mailing Address | Occupation &<br>Place of Employment<br>Fiduciary Relationship**** |
|-----------------------------------|---|---|---|
|                                   |   | 1.  | 0   |
|                                   |   | 2.  | 0   |
|                                   |   | 1.  | 0   |
|                                   |   | 2.  | 0   |
| Reference: OCGA § 21-5-34(b)(1)   |   |   | Loan Page Total \$0   |

\* Any person who may be employed by a regulated entity, including a person in whose name a license or lease is held, or who is an officer of a regulated entity  
 \*\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)  
 \*\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)  
 \*\*\*\* If any such persons shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

## State of Georgia

# Campaign Contribution Disclosure Report - Statewide Elected Executive Officer

## Itemized Contributions

Must list contributions received by a single contributor for which the aggregate total is \$101.00 or more      Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

| <input type="checkbox"/> Mark if associated* with a regulated entity<br>Full Name of Contributor<br>Mailing Address<br>(Affiliation of Committee if any) | Contributor         |                       | Election Cycle***                | Cash Amount | In-Kind Contributions |
|--|---------------------|-----------------------|----------------------------------|-------------|-----------------------|
|  | Received Date       | Occupation & Employer |                                  |             | Estimated Value       |
|  | Contribution Type** |                       |                                  |             | Description           |
| <input type="checkbox"/> William D. McKnight<br>2417 McDowell St<br>Augusta, GA 30904  | 10/21/2010          |                       |                                  | 500.00      |                       |
|  | cash                |                       |                                  |             |                       |
| <input type="checkbox"/>   |                     |                       |                                  |             |                       |
| <input type="checkbox"/>   |                     |                       |                                  |             |                       |
| <input type="checkbox"/>   |                     |                       |                                  |             |                       |
| <input type="checkbox"/>   |                     |                       |                                  |             |                       |
| Regulated Entity Page Total  |                     | \$ _____              | Itemized Contribution Page Total |             | \$ 500.00             |
| Regulated Entity Total   |                     | \$ _____              |                                  |             | \$ _____              |

### Loan Reporting

| Name of Lender<br>Mailing Address | Date of Loan<br>Amount of Loan<br>Election Cycle*** | Person(s) responsible for repayment of loan<br>Mailing Address | Occupation & Place of Employment<br>Fiduciary Relationship**** |
|-----------------------------------|---|--|--|
|                                   |   | 1.   | 0  |
|                                   |   | 2.   | 0  |
|                                   |   | 1.   | 0  |
|                                   |   | 2.   | 0  |

Reference: OCGA § 21-5-34(b)(1)

Loan Page Total \$ 0

\* Any person who may be employed by a regulated entity, including a person in whose name a license or lease is held, or who is an officer of a regulated entity  
 \*\* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)  
 \*\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)  
 \*\*\*\* If any such persons shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

*CAS*

**State of Georgia**  
**Campaign Contribution Disclosure Report - Statewide Elected Executive Officer**  
**Itemized Expenditures**

**Must list expenditures made to a single recipient for which the aggregate total is \$101.00 or more**

| List Name and Mailing Address of Recipient  | Expenditure Date<br>Expenditure Type* | Occupation &<br>Employer | Expenditure Purpose | Amount Paid |
|---|---------------------------------------|--------------------------|---------------------|-------------|
| Kenise's Business Svc.<br>2321 G Peach Orchard Rd<br>Augusta, GA 30906            | Oct. - Nov.                           |                          | Rent                | \$ 575.00   |
|   |                                       |                          |                     |             |
| Comcast<br>P.O. Box 105184<br>Atlanta, GA 30348                                   | Oct. - Nov.                           |                          | Cable               | \$ 144.88   |
|   |                                       |                          |                     |             |
|   |                                       |                          |                     | \$          |
| Lowe's<br>224 Bobby Jones Exp.<br>Augusta, GA 30907                               | 10/04/2010                            |                          | Equip               | \$ 298.83   |
|   |                                       |                          |                     |             |
| Staples Online  | 09/29/2010                            |                          | Toner               | \$ 138.02   |
|   |                                       |                          |                     |             |
| Clear Channel<br>Augusta, GA<br>706-396-6000                                      | 10/25/2010                            |                          |                     | \$ 534.00   |
|   |                                       |                          |                     |             |
| Perry Broadcasting of<br>Augusta<br>6025 Broadcast Dr.<br>North Augusta, SC 29841 | 10/19/2010                            |                          |                     | \$ 1080     |
|   |                                       |                          |                     |             |
|   |                                       |                          |                     | \$          |

Page Total      \$ 2770.73

\* Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense, Investment)

## State of Georgia Campaign Contribution Disclosure Report - Statewide Elected Executive Officer Investments Statement

|   |  |
|---|--|
| 1. Investment Name  | Account Number                                 |
| Institution/Person<br>Holding Account _____<br>Mailing Address _____<br>_____<br>City, State, Zip _____ | Value at beginning of reporting period \$ 0.00 |
|   | Value at end of reporting period \$ 0.00       |
|   | Difference in value \$ 0.00                    |
|   | Interest Paid Out \$ 0.00                      |
|   | Cash Dividends \$ 0.00                         |

| Investment Transactions |                                   |                               |                          |        |      |
|-------------------------|-----------------------------------|-------------------------------|--------------------------|--------|------|
| Date                    | Person(s) Involved in Transaction | Value of investment purchased | Value of investment sold | Profit | Loss |
|                         |                                   |                               |                          |        |      |

|   |  |
|---|--|
| 2. Investment Name  | Account Number                                 |
| Institution/Person<br>Holding Account _____<br>Mailing Address _____<br>_____<br>City, State, Zip _____ | Value at beginning of reporting period \$ 0.00 |
|   | Value at end of reporting period \$ 0.00       |
|   | Difference in value \$ 0.00                    |
|   | Interest Paid Out \$ 0.00                      |
|   | Cash Dividends \$ 0.00                         |

| Investment Transactions |                                   |                               |                          |        |      |
|-------------------------|-----------------------------------|-------------------------------|--------------------------|--------|------|
| Date                    | Person(s) Involved in Transaction | Value of investment purchased | Value of investment sold | Profit | Loss |
|                         |                                   |                               |                          |        |      |

|   |   |
|---|---|
| <u>Total value of investments at beginning of reporting period</u> \$ _____<br><br><u>Total value of investments at end of reporting period</u> \$ _____<br><br><u>Total difference in value</u> \$ _____ | Page Total Cash Dividends: \$ 0.00<br>Page Total Interest Paid Out: \$ 0.00<br>Page Total Profit: \$ 0.00<br>Page Total Loss: \$ 0.00 |
|---|---|

**State of Georgia**  
**Campaign Contribution Disclosure Report - Statewide Elected Executive Officer**  
**Addendum Statement**

The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report.

*(This area is intentionally left blank for the Addendum Statement.)*