

## State of Georgia Campaign Contribution Disclosure Report

<b>1. Report Type</b> (Select One)  <input checked="" type="checkbox"/> Original Report <input type="checkbox"/> Amended Report  Amendment # _____	<b>2. Filing is being made on behalf of (Select One):</b> <input checked="" type="checkbox"/> <b>Candidate or Public Official</b> Office Sought or Held: <u>Richmond district 8</u> <i>(Include county, municipality, district, post or judicial circuit)</i>  Committee Name: _____  <input type="checkbox"/> <b>Report of Organization or Person Other than Candidate's Campaign Committee</b>	<b>Filing office use only</b>  BD OF ELECTIONS OCT 11 '10  RICHMOND CO., GA Use Earlier of Post Mark or Hand Delivered Date
--	---	---

**3. Identifying and Contact Information**

(1) Alan Morris Tanner (2) Oct 11 2010  
*Full Name of Candidate or Other Than Candidate Campaign Committee Today's Date*

(3) 4475 Forest Rd Hephzibah Ga 30815  
*Mailing Address City State Zip Code*

(4) 706945-6205 and / or ( ) -  
*Contact Phone Number (We will understand the release of this information as permission to call your office if necessary)*

(5) If a Candidate or Public Official, is there a campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports?  Yes  No (6) If so, is the committee registered with the State Ethics Commission? No  Yes

(7) If so, complete the following: \_\_\_\_\_  
*Name of Chairperson and / or Treasurer of Committee*

**4. Period for which you are Reporting**

My Non Election Year	My Election Year	Run-Offs <small>(Report required only if you are in a Run-Off Election)</small>	Special Elections <small>(Report required only if you are in a Special Election)</small>
<input type="checkbox"/> June 30, ____ (year)  <input type="checkbox"/> Dec. 31, ____ (year)  <small>*Persons elected to office in each year following the year in which the election occurs                      *Persons leaving office with excess funds until such funds are expended as provided in the Act                      *Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only)</small>	<input type="checkbox"/> March 31, ____ (year)  <input type="checkbox"/> June 30, ____ (year) <input checked="" type="checkbox"/> September 30, <u>2010</u> (year)  <input type="checkbox"/> October 25, ____ (year)  <input type="checkbox"/> December 31, ____ (year)	<input type="checkbox"/> 6 days before Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before General Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special Primary, ____ (year)  <input type="checkbox"/> 15 days before Special, ____ (year)  <input type="checkbox"/> Dec. 31, ____ (year)

**Verification by Oath or Affirmation**

State of Georgia County of Richmond

I, Alan Morris Tanner, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on 10/11, 2010

[Signature]  
Signature of Notary Public

[Signature]  
a. Signature of Candidate  
b. Organization/Chairperson/Treasurer

My Commission expires 1/8-12

Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.